

## CASA OF THE 16TH JUDICIAL DISTRICT, INC.

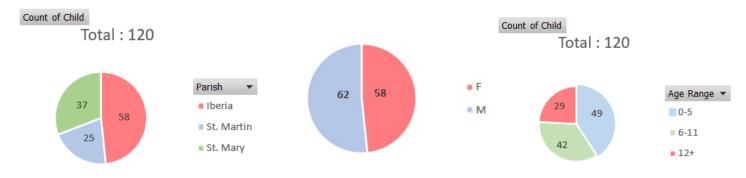
# Annual Report Fiscal Year 2022-2023

#### Financials

|                                       | Jul '22 - Jun 23 |  |  |
|---------------------------------------|------------------|--|--|
| Ordinary Income/Expense               |                  |  |  |
| Income                                |                  |  |  |
| CASA AP                               | 166,294.11       |  |  |
| Fundrasing Donation                   | 34,520.96        |  |  |
| GENERAL                               |                  |  |  |
| Childrens Fund                        | 15,839.00        |  |  |
| DONATIONS                             | 7,474.38         |  |  |
| LWCC Credit                           | 1,298.79         |  |  |
| GENERAL - Other                       | 2,199.22         |  |  |
| Total GENERAL                         | 26,811.39        |  |  |
| VOCA GRANTS                           |                  |  |  |
| VOCA 6085                             | 5,577.00         |  |  |
| VOCA GRANTS - Other                   | 4,853.00         |  |  |
| Total VOCA GRANTS                     | 10,430.00        |  |  |
| Total Income                          | 238,056.46       |  |  |
| Gross Profit                          | 238,056.46       |  |  |
| Expense                               |                  |  |  |
| CASA AP - EXP                         |                  |  |  |
| Printing                              | 86.93            |  |  |
| Total TANF Administrative<br>Expenses | 14,243.87        |  |  |
| Total TANF Fringe Expenses            | 13,853.17        |  |  |
| Total TANF Operating Expenses         | 17,008.01        |  |  |
| Total TANF Payroll Expenses           | 106,222.77       |  |  |
| Total TANF Professional Services      | 1,578.80         |  |  |
| TANF Supplies and Materials           | 1,980.18         |  |  |
| Total Training Expense                | 1,084.12         |  |  |
| Total Travel                          | 11,325.47        |  |  |
| Total CASA AP - EXP                   | 167,383.32       |  |  |
| GENERAL - EXP                         |                  |  |  |
| Total GENERAL - EXP                   | 29,103.73        |  |  |
| LDR Small Buisness Grant 2022         | 14,374.94        |  |  |
| VOCA                                  |                  |  |  |
| Total VOCA                            | 11,268.61        |  |  |
| Total Expense                         | 222,130.60       |  |  |
| Net Ordinary Income                   | 15,925.86        |  |  |
| Net Income                            | 15,925.86        |  |  |

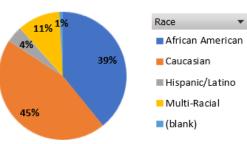
## **Statistical Data**

#### Children served

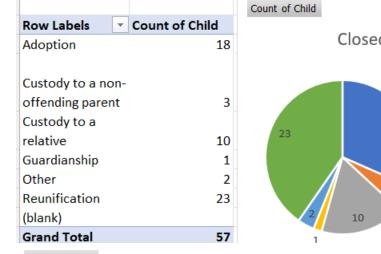


Count of Child

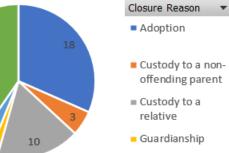
ETHNICITY



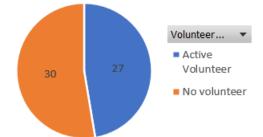
|             |                  | Count of |  |  |  |
|-------------|------------------|----------|--|--|--|
| •           | Row Labels       | Child    |  |  |  |
| an American | African American | 47       |  |  |  |
| asian       | Caucasian        | 54       |  |  |  |
| anic/Latino | Hispanic/Latino  | 5        |  |  |  |
| -Racial     | Multi-Racial     | 13       |  |  |  |
| k)          | (blank)          | 1        |  |  |  |
|             | Grand Total      | 120      |  |  |  |



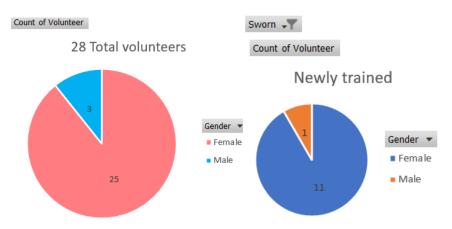
Closed cases : 57



Count of Child



### Volunteer Data



| Age         | c     | Count | %     |                  |       |       |       |
|-------------|-------|-------|-------|------------------|-------|-------|-------|
| 21 - 29     |       | 4     | 14.29 | Race Only        |       | Count | %     |
| 30 - 39     |       | 6     | 21.43 | African American |       | 8     | 28.57 |
| 40 - 49     |       | 7     | 25.00 | Caucasian        |       | 18    | 64.29 |
| 50 - 59     |       | 4     | 14.29 | Hispanic/Latino  |       | 1     | 3.57  |
| 60 and Over |       | 7     | 25.00 | Native American  |       | 1     | 3.57  |
|             | Total | 28    |       |                  | Total | 28    |       |

Total Volunteer hours : 870